

No. 83195	<b>Idaho Corporation Annual Report Form</b>	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	Due No Later Than November 1, 1990	CHARLES HORSBURGH
	1. Mailing Address — Please Correct	2020 PANCHERI
	EAGLE ROCK BOOSTER CLUB, IN CHARLES HORSBURGH 2020 PANCHERI  IDAHO FALLS ID 83402	IDAHO FALLS ID 83402 58  3. Incorporated Under The Laws of ID  NO: 083195

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Wayne E. Allen; Susan Allen	2184 Brentwood	Idaho Falls	ID	83402
Secretary:	Lois Mackes	1159 Blaine	Idaho Falls	ID	83402
Directors:	Charles Horsburgh	2020 Pancheri	"	"	"
	Vince Howard	2020 Pancheri	"	"	"
	Crystal Adolfson	2020 Pancheri	"	"	"

## 5. Nature of Business

Jr. High Booster Club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Susan Allen  
Susan Allen

Date

Title

8-20-90  
Co-Pres.