

|                                                                                                                                                        |                     |                                                                                    |       |                                                           |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>W 35009</b>                                                                                                                                     |                     | <b>Due no later than Dec 31, 2009</b>                                              |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b>                                                          |       | MIERS C JOHNSON III<br>14500 W LEWIS LN<br>NAMPA ID 83686 |         |                  |  |
|                                                                                                                                                        |                     | <b>1. Mailing Address: Correct in this box if needed.</b>                          |       | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
|                                                                                                                                                        |                     | M.S.J. PROPERTIES LLC<br>MIERS C JOHNSON III<br>14500 W LEWIS LN<br>NAMPA ID 83686 |       |                                                           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                    |       |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                               | City  | State                                                     | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | MIERS C JOHNSON III | 14500 W LEWIS LN                                                                   | NAMPA | ID                                                        | USA     | 83686            |  |
| MEMBER                                                                                                                                                 | SANDRA L JOHNSON    | 14500 W LEWIS LN                                                                   | NAMPA | ID                                                        | USA     | 83686            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                     | 6. Annual Report must be signed.*                                                  |       |                                                           |         |                  |  |
| <b>ID<br/>W 35009</b>                                                                                                                                  |                     | Signature: Miers C Johnson III                                                     |       |                                                           |         | Date: 10/16/2009 |  |
|                                                                                                                                                        |                     | Name (type or print): Miers C Johnson III                                          |       |                                                           |         | Title: Member    |  |
| Processed 10/16/2009                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.          |       |                                                           |         |                  |  |