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| No. <b>C 147903</b>                                                                          | Due no later than Feb 29, 2016<br><b>Annual Report Form</b>                                                                                    |  | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>DAVID T CARNEIRO<br>7423 N 15TH ST<br>DALTON GARDENS ID 83815-8339 |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. <b>Mailing Address: Correct in this box if needed.</b><br>CANFIELD MOUNTAIN PRESERVATION, INC.<br>7423 N 15TH ST<br>DALTON GARDENS ID 83815 |  | 3. <u>New</u> Registered Agent Signature.                                                                                       |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b>                                         |                                                                                                                                                |  |                                                                                                                                 |

4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.  

| Office Held | Name               | Street or PO Address | City            | State | Country | Postal Code |
|-------------|--------------------|----------------------|-----------------|-------|---------|-------------|
| Pres.       | David T. Carneiro, | 7423 N. 15th St,     | Dalton Gardens, | ID.   |         | 83815       |
| V. Pres     | Monica Sumners,    | 6143 N. 15th St,     | Dalton Gardens, | ID.   |         | 83815       |
| Sec/Treas   | Susie Sturdy,      | 6501 Snowberry St,   | Dalton Gardens, | ID.   |         | 83815       |
| Dir.        | Gretta Shay,       | 1415 Richmond Dr,    | Coeur d'Alene,  | ID    |         | 83814       |
| Dir         | Jonathan Cleough,  | 6567 Snowberry St,   | Dalton Gardens, | ID    |         | 83815       |

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|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 147903</b> </div> | 6. Signature: <u>David T Carneiro</u> Date: <u>1/25/2016</u><br>Name (type or print): <u>David T. Carneiro</u> Title: <u>Pres.</u> |
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