

ISSUED: 07-05-1994

| No. 59901 | Idaho Corporation Annual Report Form | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--------------------------------|-------|-------|------------------------|------|-------|-----|-------------------------|------------------|-------|-----|-------|----------------------------|------------------|-------|-----|-------|------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | Due No Later Than November 1, 1994 | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — KOOTENAI SQUARE HOMEOWNERS ASSO MARION LATTIMER 1206 PEBBLE LANE BOISE ID 83705 | | | | | | | | | | | | | | | | | | | | | | |
| 2. Registered Agent and Office HARVEY WEISS 1232 PEBBLE LANE BOISE ID 83705 | | | | | | | | | | | | | | | | | | | | | | | |
| 3. Incorporated Under The Laws of ID No: 59901 | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="0"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: HARVEY WEISS</td> <td>1232 PEBBLE LANE</td> <td>BOISE</td> <td>ID.</td> <td>83705</td> </tr> <tr> <td>Secretary: MARION LATTIMER</td> <td>1206 PEBBLE LANE</td> <td>BOISE</td> <td>ID.</td> <td>83705</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | Name | Street or P.O. Address | City | State | Zip | President: HARVEY WEISS | 1232 PEBBLE LANE | BOISE | ID. | 83705 | Secretary: MARION LATTIMER | 1206 PEBBLE LANE | BOISE | ID. | 83705 | Directors: | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | |
| President: HARVEY WEISS | 1232 PEBBLE LANE | BOISE | ID. | 83705 | | | | | | | | | | | | | | | | | | | |
| Secretary: MARION LATTIMER | 1206 PEBBLE LANE | BOISE | ID. | 83705 | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Homeowners | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | | | | | | | | | | | | | | | | | | | | |
| Signature <u>Mariow Lattimer</u> Name (Typed or Printed) <u>MARION LATTIMER</u> | | Date 8-3-94 Title SECRETARY | | | | | | | | | | | | | | | | | | | | | |