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|---|------------------------------------|--|---------------------------------------|---------------------------------|-----------------------------------|--|
| No. C 69001 | | Annual Report Fo Due No Later Than Noven | IUUUI | 2. Registered Agent and | Office NOT A P.O. BOX | |
| Return to: | | Mailing Address - Please Correct. If Not Correct | | | PAUL A TAYLOR 7765 W PALOMA ST | |
| SECRETARY OF STATE 700 WEST JEFFERSON | PAUL | A. TAYLOR, INC | | //OJ W PAL | OHA 31 | |
| BOISE, ID 83720-0080 | ISE, ID 83720-0080 PAUL A TAYLOR | | | BOISE ID 83704 | | |
| NO FEE REQUIRED | ((0) | 7765 W PALOMA ST | | 3. Organized Under the Laws of: | | |
| * FIRST MOTICE * Corporations: Enter Names a | BOISE | | 83704 | ID | c 69001 | |
| Corporations: Enter Names a Limited Liability Companies: | no Business Add Enter Names and | Addresses of Manager | rs or Diffembers (| check one) | | |
| Office held Nam | <u>e</u> | Street or P.O. Addi | ress | City | State Zio Taous 83704 | |
| PREMIENT P | an A | 7765 N | PADMO T | BOUT. | Lacys 8370 | |
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| Signature of New Register | ed Agent | 6. | ATI | 1 11 | 1 69 | |
| | | Signatu (IIII) | XT Vagy | Date 10 | Aug 99 | |
| | | Name (Typed or Four | A Volgier | Title 🗘 | NES NENT | |
| ISSUED: 07-03-1999 | | | <i></i> | 211 | 745 | |
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