

No. <b>C 45135</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i> <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>DEWARD L GILL</b> <b>1405 ECHO AVE</b>  <b>PARMA ID 83660</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>RALPH G. STEPHENS, INC.</b> <b>DEWARD GILL</b> <b>1405 ECHO AVE</b>  <b>PARMA ID 83660</b>	3. Organized Under the Laws of:  <b>ID C 45135</b>
<b>* FIRST NOTICE *</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>PRESIDENT</u>	<u>DEWARD GILL</u>	<u>1405 ECHO AVE</u>
<u>SECRETARY</u>	<u>TAMMY GILL</u>	<u>1405 ECHO AVE</u>
		<u>City</u>
		<u>PARMA</u>
		<u>PARMA</u>
		<u>State</u>
		<u>ID</u>
		<u>ID</u>
		<u>Zip</u>
		<u>83660</u>
		<u>83660</u>
5. <b>NATURE OF BUSINESS</b>  <b>RODEO CONTRACTING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Tammy Gill</u> Date <u>7-25-96</u> Name (Typed or Printed) <u>TAMMY GILL</u> Title <u>SECRETARY</u>

ISSUED: 07-06-1996

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