

No. <u>91675</u>	Idaho Corporation Annual Report Form Due No Later Than November 1. 1. Mailing Address: <i>Please Correct If Not Correct</i>	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	LUPHER PAINTING, INC. BILL LUPHER 312 MADISON <i>350 Van Buren</i> AMERICAN FALLS ID 83211	BILL LUPHER 312 MADISON <i>350 Van Buren</i> AMERICAN FALLS ID 83211 3. Incorporated Under The Laws of _____ ID NO: 91675

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Bill J. Luper</i>	<i>350 Van Buren</i>	<i>Am. Falls</i>	<i>ID.</i>	<i>83211</i>
Secretary:	<i>Christina L. Luper</i>	<i>350 Van Buren</i>	<i>Am. Falls</i>	<i>ID.</i>	<i>83211</i>
Directors:	<i>Eva Martinez</i>	<i>327 Johnson</i>	<i>Am. Falls</i>	<i>ID.</i>	<i>83211</i>
	<i>Dan Leonard</i>	<i>722 North 7th</i>	<i>Pocatello</i>	<i>ID.</i>	<i>83204</i>

5. Nature of Business

Painting Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Christina L. Luper
Christina L. Luper

Date

Title

8-20-91
Secretary