| No.  **W 38258** | **Due no later than Apr 30, 2014** | 2. Registered Agent and Address **(NO PO BOX)** |
|---|---|---|

| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>**NO FILING FEE IF<br>RECEIVED BY DUE DATE** | **Annual Report Form**<br><br>**1. Mailing Address: Correct in this box if needed.**<br><br>JLC HOLDINGS, LLC<br>LAURA M GRABOW<br>PO BOX 6880<br>KETCHUM ID  83340<br>USA | JOHN C GRABOW<br>521 JUNIPER ROAD<br>SUN VALLEY ID  83353<br><br>3. <u>New</u> Registered Agent Signature:* |
|---|---|---|

4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|---|
| MANAGER | JOHN C GRABOW | PO BOX 6880 | KETCHUM | ID | USA | 83340 |
| MEMBER | LAURA M GRABOW | P O BOX 6880 | KETCHUM | ID | USA | 83340 |

| 5. Organized Under the Laws of:<br><br>**ID**<br>**W 38258** | 6. Annual Report must be signed.*<br>Signature: Laura M Grabow<br>Name (type or print): Laura M Grabow | Date: 03/18/2014<br>Title:  Manager |
|---|---|---|

| Processed 03/18/2014 | * Electronically provided signatures are accepted as original signatures. |
|---|---|