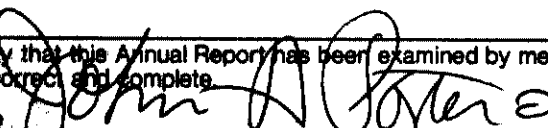


| No. 48095 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | Idaho Corporation Annual Report Form Due No Later Than November 1, 1991 1. Mailing Address. Please Correct If Not Correct SANDPOINT DRUG, INC. JOHN PORTER 602 NORTH FIFTH SANDPOINT ID 83864 | 2. Registered Agent and Office NOT A P.O. BOX JOHN A. PORTER RT. 3 BOX 246 SANDPOINT ID 83864 3. Incorporated Under The Laws of ID NO: 048095 | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|-------------|--------------|-------------------------------|-------------|--------------|------------|------------|---------------|-----------------|------------|----|-------|------------|----------------|-----------------|------------|----|-------|------------|--|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN A PORTER</td> <td>602 NORTH FIFTH</td> <td>SANDPOINT,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary:</td> <td>SUSAN A PORTER</td> <td>602 NORTH FIFTH</td> <td>SANDPOINT,</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | JOHN A PORTER | 602 NORTH FIFTH | SANDPOINT, | ID | 83864 | Secretary: | SUSAN A PORTER | 602 NORTH FIFTH | SANDPOINT, | ID | 83864 | Directors: | | | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | |
| President: | JOHN A PORTER | 602 NORTH FIFTH | SANDPOINT, | ID | 83864 | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | SUSAN A PORTER | 602 NORTH FIFTH | SANDPOINT, | ID | 83864 | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <div style="text-align: center;">RETAIL DRUGS & SUNDRIES</div> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) JOHN A. PORTER </div> <div style="width: 35%;"> Date 7-10--91 Title PRESIDENT </div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | |