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|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|--------------------------------|-------------------------|
| No. 40479                                                                                                                  | Idaho Corporation Annual Report Form       |                               | 2. Registered Agent and Office |                         |
| Return To                                                                                                                  | Due No Later Than November 1, 1988         |                               | CT CORPORATION SYSTEM          |                         |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720                                                              | 1. Mailing Address — Please Correct 046479 |                               | 300 N. 6TH ST.                 |                         |
| RECEIVED<br>SEC. OF STATE                                                                                                  | MOHAWK DATA SCIENCES CORP.                 |                               | BOISE, ID                      |                         |
| JUL 18 PM 2 51                                                                                                             | LLOYD MASUKAWA, TAX MGR.                   |                               | 83701                          |                         |
|                                                                                                                            | 4142 POINT EDEN WAY                        |                               | 3. Incorporated Under The Laws |                         |
|                                                                                                                            | HAYWARD, CA                                |                               | of                             |                         |
|                                                                                                                            | 94545                                      |                               | STATE OF NEW YORK              |                         |
| 4. Names and Addresses of Officers and Directors                                                                           |                                            |                               |                                |                         |
|                                                                                                                            | <u>Name</u>                                | <u>Street or P.O. Address</u> | <u>City</u>                    | <u>State</u> <u>Zip</u> |
| President:                                                                                                                 | MATTHEW E. TUTINO                          | 4142 POINT EDEN WAY           | HAYWARD,                       | CA. 94545               |
| Secretary:                                                                                                                 | JOHN C. WALTERS                            | 129 LITTLETON ROAD            | PARSIPPANY                     | NJ. 07054               |
| Directors:                                                                                                                 | MICHAEL D. BROWN                           | 655 THIRD AVENUE              | NEW YORK                       | NY. 10017               |
|                                                                                                                            | ASHER B. EDELMAN                           | 717 FIFTH AVENUE              | NEW YORK                       | NY. 10022               |
|                                                                                                                            | DANIEL R. KAIL                             | 717 FIFTH AVENUE              | NEW YORK                       | NY. 10022               |
|                                                                                                                            | MATTHEW E. TUTINO                          | 4142 POINT EDEN WAY           | HAYWARD                        | CA. 94545               |
|                                                                                                                            | KARL H. NIEMULLER                          | 4142 POINT EDEN WAY           | HAYWARD                        | CA. 94545               |
| 5. Nature of Business                                                                                                      |                                            |                               |                                |                         |
| 3rd party Equipment Leasing                                                                                                |                                            |                               |                                |                         |
| 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete |                                            |                               |                                |                         |
| Signature <u>Paul W. May</u> Date <u>7-13-88</u>                                                                           |                                            |                               |                                |                         |
| Name <u>(Typed or Printed)</u> <u>PAUL W. MAY</u> Title <u>Asst. Secretary</u>                                             |                                            |                               |                                |                         |