

22114

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992 1. Mailing Address — Please Correct, If Not Correct COEUR D'ALENE SKEET AND TRAP CL PO BOX 1281 COEUR D'ALENE ID 83814 0000	2. Registered Agent and Office NOT A P.O. BOX R ROMER BROWN 627 GOV'T WAY COEUR D'ALENE ID 83814 3. Incorporated Under The Laws of ID NO: 22114																																																
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th data-bbox="28 359 409 425"></th> <th data-bbox="409 359 726 425"><u>Name</u></th> <th data-bbox="726 359 1058 425"><u>Street or P.O. Address</u></th> <th data-bbox="1058 359 1305 425"><u>City</u></th> <th data-bbox="1305 359 1404 425"><u>State</u></th> <th data-bbox="1404 359 1614 425"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="28 425 409 478">President:</td> <td data-bbox="409 425 726 478">BILL STIDHAM</td> <td data-bbox="726 425 1058 478">6872 VALLEY ST</td> <td data-bbox="1058 425 1305 478">COA</td> <td data-bbox="1305 425 1404 478">ID</td> <td data-bbox="1404 425 1614 478">83814</td> </tr> <tr> <td data-bbox="28 478 409 532">Secretary:</td> <td data-bbox="409 478 726 532">JOHN DAINTER</td> <td data-bbox="726 478 1058 532">POST OFFICE 1860 W MILES</td> <td data-bbox="1058 478 1305 532">MAYPEN</td> <td data-bbox="1305 478 1404 532">ID</td> <td data-bbox="1404 478 1614 532">83835</td> </tr> <tr> <td data-bbox="28 532 409 585">Directors:</td> <td data-bbox="409 532 726 585">GALE AKERS</td> <td data-bbox="726 532 1058 585">5054 MEADOW BROOK</td> <td data-bbox="1058 532 1305 585">COA</td> <td data-bbox="1305 532 1404 585">ID</td> <td data-bbox="1404 532 1614 585">83814</td> </tr> <tr> <td></td> <td data-bbox="409 585 726 617">DOUG COLLINS</td> <td data-bbox="726 585 1058 617">320 E. DAKOTA</td> <td data-bbox="1058 585 1305 617">MAYPEN</td> <td data-bbox="1305 585 1404 617">ID</td> <td data-bbox="1404 585 1614 617">83835</td> </tr> <tr> <td></td> <td data-bbox="409 617 726 649">TED MIXON</td> <td data-bbox="726 617 1058 649">125 E MILES</td> <td data-bbox="1058 617 1305 649">MAYPEN</td> <td data-bbox="1305 617 1404 649">ID</td> <td data-bbox="1404 617 1614 649">83835</td> </tr> <tr> <td></td> <td data-bbox="409 649 726 680">FRANK JARNAGAN</td> <td data-bbox="726 649 1058 680">61209 MOCCASIN</td> <td data-bbox="1058 649 1305 680">COA</td> <td data-bbox="1305 649 1404 680">ID</td> <td data-bbox="1404 649 1614 680">83814</td> </tr> <tr> <td></td> <td data-bbox="409 680 726 712">DICK FORMS</td> <td data-bbox="726 680 1058 712">3600 CHASE RD.</td> <td data-bbox="1058 680 1305 712">POST FALLS</td> <td data-bbox="1305 680 1404 712">ID</td> <td data-bbox="1404 680 1614 712">83954</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	BILL STIDHAM	6872 VALLEY ST	COA	ID	83814	Secretary:	JOHN DAINTER	POST OFFICE 1860 W MILES	MAYPEN	ID	83835	Directors:	GALE AKERS	5054 MEADOW BROOK	COA	ID	83814		DOUG COLLINS	320 E. DAKOTA	MAYPEN	ID	83835		TED MIXON	125 E MILES	MAYPEN	ID	83835		FRANK JARNAGAN	61209 MOCCASIN	COA	ID	83814		DICK FORMS	3600 CHASE RD.	POST FALLS	ID	83954
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5. Nature of Business TRAP CLUB	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <i>John A. Dainter</i> Name: JOHN A. DAINTER Date: 7/17/92 Title: SECRETARY																																																	