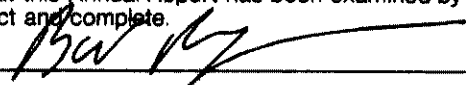


## INSTRUCTIONS ON REVERSE SIDE

| No. 53255<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED   | <b>Enso Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>1. Mailing Address — Please Correct, If Not Correct<br>ENSO CORPORATION<br>1200 MacArthur Blvd.<br><del>3400 RICHMOND AVENUE, #33</del><br>Mahwah, NJ 07430<br>HOUSTON TX 77096  | 2. Registered Agent and Office NOT A P.O. BOX<br><br>C T CORPORATION SYSTEM<br>300 NORTH 6TH STREET<br><br>BOISE ID 83702<br><br>3. Incorporated Under The Laws<br>of DE<br>NO: 083235 |        |       |                        |      |       |     |            |              |                      |        |    |       |            |                     |                      |        |    |       |                       |  |  |  |  |  |           |                 |                      |        |    |       |           |             |                      |        |    |       |
|--|--|--|--------|-------|------------------------|------|-------|-----|------------|--------------|----------------------|--------|----|-------|------------|---------------------|----------------------|--------|----|-------|-----------------------|--|--|--|--|--|-----------|-----------------|----------------------|--------|----|-------|-----------|-------------|----------------------|--------|----|-------|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Stephen Beck</td> <td>1200 MacArthur Blvd.</td> <td>Mahwah</td> <td>NJ</td> <td>07430</td> </tr> <tr> <td>Secretary:</td> <td>Barnett W. Bronfman</td> <td>1200 MacArthur Blvd.</td> <td>Mahwah</td> <td>NJ</td> <td>07430</td> </tr> <tr> <td><del>Directors:</del></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Senior VP</td> <td>Robert McClammy</td> <td>1200 MacArthur Blvd.</td> <td>Mahwah</td> <td>NJ</td> <td>07430</td> </tr> <tr> <td>Senior VP</td> <td>Donald Faul</td> <td>1200 MacArthur Blvd.</td> <td>Mahwah</td> <td>NJ</td> <td>07430</td> </tr> </tbody> </table> |  |  |        | Name  | Street or P.O. Address | City | State | Zip | President: | Stephen Beck | 1200 MacArthur Blvd. | Mahwah | NJ | 07430 | Secretary: | Barnett W. Bronfman | 1200 MacArthur Blvd. | Mahwah | NJ | 07430 | <del>Directors:</del> |  |  |  |  |  | Senior VP | Robert McClammy | 1200 MacArthur Blvd. | Mahwah | NJ | 07430 | Senior VP | Donald Faul | 1200 MacArthur Blvd. | Mahwah | NJ | 07430 |
|  | Name   | Street or P.O. Address   | City   | State | Zip                    |      |       |     |            |              |                      |        |    |       |            |                     |                      |        |    |       |                       |  |  |  |  |  |           |                 |                      |        |    |       |           |             |                      |        |    |       |
| President:   | Stephen Beck   | 1200 MacArthur Blvd.   | Mahwah | NJ    | 07430                  |      |       |     |            |              |                      |        |    |       |            |                     |                      |        |    |       |                       |  |  |  |  |  |           |                 |                      |        |    |       |           |             |                      |        |    |       |
| Secretary:   | Barnett W. Bronfman  | 1200 MacArthur Blvd.   | Mahwah | NJ    | 07430                  |      |       |     |            |              |                      |        |    |       |            |                     |                      |        |    |       |                       |  |  |  |  |  |           |                 |                      |        |    |       |           |             |                      |        |    |       |
| <del>Directors:</del>  |  |  |        |       |                        |      |       |     |            |              |                      |        |    |       |            |                     |                      |        |    |       |                       |  |  |  |  |  |           |                 |                      |        |    |       |           |             |                      |        |    |       |
| Senior VP  | Robert McClammy  | 1200 MacArthur Blvd.   | Mahwah | NJ    | 07430                  |      |       |     |            |              |                      |        |    |       |            |                     |                      |        |    |       |                       |  |  |  |  |  |           |                 |                      |        |    |       |           |             |                      |        |    |       |
| Senior VP  | Donald Faul  | 1200 MacArthur Blvd.   | Mahwah | NJ    | 07430                  |      |       |     |            |              |                      |        |    |       |            |                     |                      |        |    |       |                       |  |  |  |  |  |           |                 |                      |        |    |       |           |             |                      |        |    |       |
| 5. Nature of Business<br>Environmental consulting and<br>engineering services  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <br>Name (Typed or Printed) Barnett W. Bronfman<br>Date 9/9/91<br>Title Secretary |  |        |       |                        |      |       |     |            |              |                      |        |    |       |            |                     |                      |        |    |       |                       |  |  |  |  |  |           |                 |                      |        |    |       |           |             |                      |        |    |       |