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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>W 111454</b>                                                                                                                                    |              | <b>Due no later than Feb 28, 2014</b>                                                                                                        |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>WALLACE CONSTRUCTION LLC<br>JEFF WALLACE<br>2315 E ROANOKE DR<br>BOISE ID 83712 |       | JEFFREY T WALLACE<br>210 E. 37TH STREET<br>BOISE ID 83714 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                              |       | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                              |       |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                         | City  | State                                                     | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | JEFF WALLACE | 2315 E. ROANOKE DR.                                                                                                                          | BOISE | ID                                                        | USA     | 83712            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                            |       |                                                           |         |                  |  |
| <b>ID<br/>W 111454</b>                                                                                                                                 |              | Signature: Kirsten Wallace                                                                                                                   |       |                                                           |         | Date: 01/11/2014 |  |
|                                                                                                                                                        |              | Name (type or print): Kirsten Wallace                                                                                                        |       |                                                           |         | Title: Member    |  |
| Processed 01/11/2014                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                    |       |                                                           |         |                  |  |