

<b>No. W 3464</b>	<b>Due no later than Jan 31, 2002</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b> PAUL M WOODHOUSE 1550 S HWY 27  OAKLEY, ID 83346	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable BISH'S BOYS, LLC PAUL M WOODHOUSE 1550 S HWY 27  OAKLEY, ID 83346		3. <u>New</u> Registered Agent Signature	

4. Limited Liability Companies: Enter Names and Addresses of Members.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Member	Paul M. Woodhouse	1550 S. Hwy 27	Oakley	ID	83346
Member	Vaughn Woodhouse	1010 S. 300w.	Burley	ID	83318

5. Organized Under the Laws of:  IDAHO W 3464	6. Signature <u>Paul Woodhouse</u> Date <u>12-14-01</u>  Name <small>(Typed or Printed)</small> <u>PAUL WOODHOUSE</u> Title <u>Member</u>
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