

PETE T. CENARRUSA  
SECRETARY OF STATE

BEN YSURSA  
CHIEF DEPUTY  
SECRETARY OF STATE

700 West Jefferson  
PO Box 83720  
Boise, Idaho 83720-0080  
Telephone 208 334-2300  
Facsimile 208 334-2282



STATE OF IDAHO  
SECRETARY OF STATE

Corporations Division  
208 334-2301  
Uniform Commercial Code Division  
208 334-3191  
Facsimile 334-2847  
Trademarks/Notaries Division  
208 334-2300  
Elections Division  
208 334-2852  
Legislative and Executive Affairs  
208 334-2300  
Fiscal Division  
208 334-5355  
Computer Services  
208 334-5354

July 28, 1994

Blue Mountain Incorporated  
H R Arnold  
6881 W State St  
Unit 1  
Boise Id 83703

RE: Blue Mountain Incorporated File # C 100388

Dear Mr. Arnold:

Please find enclosed your recently submitted annual report for the 1994-1995 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

- 1) Block 4 must show complete names and addresses of all officers. A notation that there are "no changes" or "same as last year" is not acceptable.
- 2) Block 5 on your annual report must be completed to show the nature of business of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 334-2301.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

ISSUED: 07-05-1994

No. 100388

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State  
Room 203, Statehouse  
P.O. BOX 83720  
Boise, ID 83720-0080

\* FIRST NOTICE \*  
NO FEE REQUIRED

## 1. Mailing Address —

BLUE MOUNTAIN INCORPORATED  
H R ARNOLD  
6881 W STATE ST  
UNIT 1  
BOISE ID 83703

## 2. Registered Agent and Office

H R ARNOLD  
6881 W STATE ST UNIT 1

BOISE ID 83703

## 3. Incorporated Under The Laws

of ID

NO: 100388

## 4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President:

Secretary:

Directors:

## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or  
Printed)

Date

Title

*H R Arnold*

7/29/94