

|                                                                                                                                                        |                 |                                                                                             |       |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------|-------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 91243</b>                                                                                                                                     |                 | <b>Due no later than Mar 31, 2012</b>                                                       |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                   |       | JAMES PLUCINSKI<br>2945 1ST LN E<br>PARMA ID 83660 |                  |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b>                                   |       | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |                 | HORIZON CARPET CARE & RESTORATION LLC<br>JAMES PLUCINSKI<br>2945 1ST LN E<br>PARMA ID 83660 |       |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                             |       |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                        | City  | State                                              | Country          | Postal Code |  |
| MANAGER                                                                                                                                                | JAMES PLUCINSKI | 2945 1ST LANE E                                                                             | PARMA | ID                                                 | USA              | 83660       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                           |       |                                                    |                  |             |  |
| <b>ID<br/>W 91243</b>                                                                                                                                  |                 | Signature: James Plucinski                                                                  |       |                                                    | Date: 02/29/2012 |             |  |
|                                                                                                                                                        |                 | Name (type or print): James Plucinski                                                       |       |                                                    | Title: President |             |  |
| Processed 02/29/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                   |       |                                                    |                  |             |  |