|   |                  | INSTRU  | CTIONS ON REVERSE SIDE  |                                | •                        |  |
|---|------------------|---|---|--------------------------------|--------------------------|--|
| No. 78630 ide                                   |                  | idaho Corpo                                     | ration Annual Report Form   | 2. Registered Agent ar         | nd Office NOT A P.O. BOX |  |
| Return To                                       |                  | Due No Later Than November 1, 1991              |   | l l                            | BRUCE W. MOOPE           |  |
| Secretary of S<br>Room 203, St<br>Boise, ID 837 | Statehouse       | Mailing Address = Please Correct II Not Correct |   | 1520 LEADVII                   | 1520 LEADVILLE           |  |
|   |                  | NORTHWEST                                       | RAIL ENTERPRISES,   | B0125                          | ID 83706                 |  |
|   |                  | 1520 LEADVILLE                                  |   | 3. Incorporated Under The Laws |                          |  |
| NO FEE RE                                       | PUIRED           | BOISE   | 10 83706  | NO: 078633                     |                          |  |
| 4. Names and Addre                              | sses of Officers | and Directors                                   |   |                                |                          |  |
|   |                  | Name  | Street or P.O. Address  | City                           | State Zip                |  |
| President:<br>Secretary:<br>Directors:          | H.J.             | Moore<br>Moore<br>one at this tim               | 1520 Leadville  | Boise, ID                      | 83706                    |  |
|   | .*               |   |   |                                |                          |  |
|   |                  |   |   |                                |                          |  |
|   |                  |   |   |                                |                          |  |
|   |                  |   |   |                                |                          |  |
|   |                  |   |   |                                |                          |  |
| 5. Nature of Business                           |                  | 6. I certify true, cor                          | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                                |                          |  |
| railroad equipment                              |                  | Signature                                       | mh/l  |                                | 1-21-21                  |  |
|   |                  | Name Area                                       | Bruce Moore   | Title                          | •sident                  |  |