

No. 078755	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 88 OCT 21 1988	Due No Later Than November 1, 1988		JULIE TELL RT. 7, BOX 581 CALDWELL, IDAHO 83605																									
	1. Mailing Address — Please Correct 078755	3. Incorporated Under The Laws of ENTERED OCT 21 1988 STATE OF IDAHO																										
	COUNTRY CLUB SUBDIVISION NO. 3 W JULIE TELL ROUTE 7, BOX 581 14901 Eagle Dr. CALDWELL, IDAHO 83605																											
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>President: Dave Sanders</td> <td>14951 Eagle Drive</td> <td>Caldwell,</td> <td>Idaho</td> <td>83605</td> </tr> <tr> <td>Secretary:</td> <td>Secretary: Louise Thompson</td> <td>14927 Eagle Drive</td> <td>Caldwell,</td> <td>Idaho</td> <td>83605</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	President: Dave Sanders	14951 Eagle Drive	Caldwell,	Idaho	83605	Secretary:	Secretary: Louise Thompson	14927 Eagle Drive	Caldwell,	Idaho	83605	Directors:					
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Secretary:	Secretary: Louise Thompson	14927 Eagle Drive	Caldwell,	Idaho	83605																							
Directors:																												
5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td><i>Louise Thompson</i></td> <td>Date</td> <td>10/20/88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Louise Thompson</td> <td>Title</td> <td>Secretary</td> </tr> </table>				Signature	<i>Louise Thompson</i>	Date	10/20/88	Name (Typed or Printed)	Louise Thompson	Title	Secretary																
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