

## Department of State.

## CERTIFICATE OF AUTHORITY OF

EVANS, CRAVEN & LACKIE, P.S.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
duplicate originals of an Application of <b>EVANS</b> , <b>CRAVEN &amp; LACKIE</b> , <b>P.S.</b>
for a Certificate of Authority to transact business in this State.
duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act. have
been received in this office and are found to conform to law.
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Authority to EVANS, CRAVEN & LACKIE, P.S.
to transact business in this State under the nameEVANS, CRAYEN & LACKIE, P.S
and attach hereto a duplicate original of the Application
for such Certificate.
Dated August 7, 1985



SECRETARY OF STATE

Corporation Clerk

APPLICATION FOR CERTIFICATE OF AUTHORITY					
•	(Profit Corp	an waterall	85		
T- 4- C		·	R SEC		
Pursuant to Section 30-1-110 Authority to transact business in	) , <b>Idaho Code</b> , the unders your State, and for that p	igned Corporation hereby applies urpose submits the following staten	for a Cestificate of		
85 The name of the classical ion i	s <u>EVANS, CRAVE</u>	N & LACKIE, P.S.	OM .9		
2. The name which it shall use in Idaho is EVANS, CRAVEN & LACKIE, P.S.					
(To be used only when require Board of Directors resolution		h a name already on file. Must be in Idaho.)	accompanied by a		
3. It is incorporated under the la	ws of Washingto	n State			
4. The date of its incorporation i	s March 10, 1	982 and the pe	riod of its duration		
is perpetual	·				
5. The address of its principal of	ffice in the state or countr	y under the laws of which it is inco	rporated is		
		nter, Spokane, WA 992			
Ni .		sed, if different from that in item 5.			
•		,			
Same					
		hois <u>Suite 1010, 1st 1</u>	i		
Building, 700 W.	Idaho St., Bois	e, ID 83701 , and the ma	ime of its proposed		
registered agent in Idaho at th	at address is <u>U.S. C</u>	orporation Company.			
		the transaction of business in Idah	I .		
		rporation providing 1	l l		
services as a Law Office.  9. The names and respective addresses of its directors and officers are:					
Name	Office	Address			
James S. Craven	President	S. 5815 Stone, Spoka	ne, WA 99204		
	Vice-President	S. 2507 Manito Blvd.	, Spokane, WA 9920		
Hugh T. Lackie	Sec-Treas.	823 - 26th Ave., Spo	<u>kane, WA 99</u> 203		
Sarold P. Cartwrigh	t	E. 4007 - 36th Ave.,	Spokane, WA 99203		
Constance D. Gould		E. 1116 Plateau Rd.	Spokane, WA 99203		
			(continued on reverse)		

Name	Office	Address
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		The state of the s
	omply with the prov	isions of the Constitution and the laws of the State o
ldaho.		
		porate Status or Existence, duly authenticated by the
	ountry under the	laws of which it is incorporated.
Dated: 7/22/85		
1	_	
Ī	EVANS	S, CRAVEN & LACKIE, P.S.
		(Corporation Name)
	By J	which the same
	- '	hs President/Vice President (please specify)
	and	Its Secretary Assistant Secretary (please specify)
TATE OF WASHINGTON	· // '	its Secretary (piease specify)
TATE OF MADIFINGTON	) ss:	
OUNTY OF SPOKANE	)	
Comp B. Champal		
I, Gary R. Stenzer		, a notary public, do hereby certify that on
nisday of	July	, 19 85, personally appeared before
T		
<sub>ne</sub> James S. Craven	<u> </u>	who being by me first duly sworn, declared that (s)he
the President	of EVANS, C	CRAVEN & LACKIE, P.S.
	_ 01	
	<b>5</b>	- 1
hat (s)he signed the foregoing document	as <u> </u>	of the corporation and that
he statements therein contained are true.	•	
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	- //ay/ ·	<u>.09</u>
	// /	Notary Public



RECEIVED SEC. OF STATE

## 35 JUL 2STATE of WASHINGTON SECRETARY OF STATE

I, Ralph Munro, Secretary of State of the State of Washington and custodian of its seal, hereby certify that, according to records on file in this office, as of the date of this certificate,

EVANS, CRAVEN & LACKIE, P.S.

is a

## Washington

corporation,

duly authorized to transact business or conduct affairs as a corporation in the State of Washington.

Date: July 24, 1985

Corporation Number: 2-319291-7

Date of Incorporation

or Qualification: March 10, 1982

Given under my hand and the seal of the State of Washington, at Olympia, the State Capitol.

Ralph Munro, Secretary of State

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