No. C 124276		Due no later than Jun 30, 2011 Annual Report Form 1. Mailing Address: Correct in this box if needed. CLARK M. DRAPER CONSTRUCTION, INC. VICKI A. DRAPER 53 SOUTH PIT LANE NAMPA ID 83687 DESS Addresses of President, Secretary, and Directors. Treasurer of the second		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	CLARK M. D VICKI A. D			BAILER LAW GROUP PC 504 11TH AVE SOUTH NAMPA ID 83651			
NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names an				3. New Registered Agent Signature:*			
Office Held Name		Street or PO Address	City	State	Country	Postal Code	
	K M. DRAPER A DRAPER	53 S. PIT LANE 53 S. PIT LANE	NAMPA NAMPA	ID ID	USA USA	83687 83687	
5. Organized Under the Laws of:	6. Annual Rep	6. Annual Report must be signed.*					
ID	Signature:	Vicki A. Draper		Date: 05/11/2011			
C 124276	Name (type	Name (type or print): Vicki A. Draper		Title: Secretary			
Processed 05/11/2011	* Electronically	* Electronically provided signatures are accepted as original signatures.					