| No. C 178311 | | Due no later than Apr 30, 2009 | 2. Registered | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|---|------------------------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. JJMK, INC. DOUGLAS E BLACK 605 E RIVER QUARRY COURT EAGLE ID 83616 | 605 E RIVE EAGLE ID | DOUGLAS E BLACK 605 E RIVER QUARRY COURT EAGLE ID 83616 3. New Registered Agent Signature:* | | | |
| NO FILIN RECEIVED BY | DUE DATE | less Addresses of President, Secretary, and Directors. Treasurer | (ontional) | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | J SEAN BLA | CK 11129 N 61ST ST. | OMAHA | NE | USA | 68152 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| ID C 178311 | | Signature: J Sean Black | Date: 05/14/2009 | | | | |
| | | Name (type or print): J Sean Black | Title: President | | | | |
| Processed 05/14/200 | * Electronically provided signatures are accepted as original signatures. | | | | | | |