



0006159729

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0006159729

Date Filed: 3/13/2025 3:54:56 PM

Entity Name and Mailing Address:

Entity Name: Tipper Tie, Inc.
Foreign Name (name in home jurisdiction): Tipper Tie, Inc.
The file number of this entity on the records of the Idaho Secretary of State is: 0003847941
Address: 2000 LUFKIN ROAD
APEX, NC 27539

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: DELAWARE
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:

The registered agent on record is:

Registered Agent: C T CORPORATION SYSTEM
Commercial Registered Agent
Physical Address
1555 W SHORELINE DR
STE 100
BOISE, ID 83702
Mailing Address
1555 W SHORELINE DR
STE 100
BOISE, ID 83702

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

| Name | Title | Business Address |
|--|----------------|--------------------------------------|
| <input checked="" type="checkbox"/> Gregory A. Packard | Treasurer | 2000 LUFKIN ROAD, APEX,, NC 27539 |
| <input checked="" type="checkbox"/> Ramu Krishnan | Secretary | 2000 LUFKIN ROAD, APEX,, NC 27539 |
| <input checked="" type="checkbox"/> Elizabeth Cunningham | Vice President | 2000 LUFKIN ROAD, APEX,, NC 27539 |
| <input checked="" type="checkbox"/> Paul Pirozzola | President | 2000 LUFKIN ROAD, APEX,, NC 27539 |
| <input checked="" type="checkbox"/> Gregory A. Packard | Director | 2000 LUFKIN ROAD, APEX,, NC 27539 |
| <input checked="" type="checkbox"/> Ramu Krishnan | Director | 2000 LUFKIN ROAD, APEX,, NC 27539 |
| <input checked="" type="checkbox"/> Ramu Krishnan | Secretary | 2000 LUFKIN ROAD APEX, NC 27539 |



| | | |
|---|----------------|------------------------------------|
| <input type="checkbox"/> Elizabeth Cunningham | Vice President | 2000 LUFKIN ROAD APEX, NC 27539 |
| <input type="checkbox"/> Paul Pirozzola | President | 2000 LUFKIN ROAD APEX, NC 27539 |
| <input type="checkbox"/> Sherri N. Speaks | Treasurer | 2000 LUFKIN ROAD APEX, NC 27539 |

The annual report must be signed by an authorized signer of the entity.
Job Title: Power of Attorney

Adam Steimel 03/13/2025

Sign Here _____ Date _____