

|                                                                                                                                                              |                                                                                                                       |  |                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|
| No. C 24422                                                                                                                                                  | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,                                                      |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>    |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>P.O. BOX 83444<br>BOISE ID 83720-0084<br>NO FEE REQUIRED<br>* FIRST NOTICE *<br>DEC 8 11 34 AM '96 | Mailing Address - Please Correct, If Not Correct<br>COMMUNITY CHURCH OF ROBERTS,<br>P. O. BOX 246<br>ROBERTS ID 83444 |  | RICHARD GILCHRIST<br>727 N. 2700 E.<br>ROBERTS ID 83444 |
|                                                                                                                                                              |                                                                                                                       |  | 3. Organized Under the Laws of:                         |
|                                                                                                                                                              |                                                                                                                       |  | ID C 24422                                              |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held | Name              | Street or P.O. Address | City       | State | Zip   |
|-------------|-------------------|------------------------|------------|-------|-------|
| Moderator   | Patrick Trimp     | P.O. Box 556           | Rigby      | ID    | 83442 |
| Chairman    | Richard Gilchrist | 727 N 2700 E           | Roberts    | ID    | 83444 |
| Clerk       | Sherry Perez      | 3287 E 500 N           | Lewisville | ID    | 83431 |
| Treasurer   | Janae Wilde       | 2860 E 671 N           | Roberts    | ID    | 83444 |
| Trustee     | Justin Skaar      | 454 N 3700 E           | Rigby      | ID    | 83442 |
| Trustee     | Paul Menth        | P.O. Box 234           | Hamer      | ID    | 83425 |
| Trustee     | Russ Deluca       | 872 N 3300 E           | Menan      | ID    | 83434 |

|                                               |                                                                                                                             |                         |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 5. NATURE OF BUSINESS<br><br>CHRISTIAN CHURCH | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |                         |
|                                               | Signature                                 | Date <u>Dec 6, 1996</u> |
|                                               | Name (Typed or Printed) <u>Richard Gilchrist</u>                                                                            | Title <u>Chairman</u>   |

ISSUED: 07-06-1996

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