| <b>.</b>  | M   | ISTRUCTIONS ON REVERSE SIDE               | ISSUED: 06  | -30-1990             |
|---|---|---|---|----------------------|
| 89429 Idah  |   | orporation Annual Report Form             | 2. Registered Agent and Office  GENE CARLSON 10005 EAST HOWARD ROAD |                      |
| eturn To  | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct |   |   |                      |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 |   |   |   |                      |
|   | LIVING WATER FELLOWSHIP, IN GENE CARLSON 10005 EAST HOWARD ROAD         |   | ATHOL  3. Incorporated Under T                                      | ID 83801             |
|   |   |   | of ID   |                      |
| NO FEE REQUIRED   | ATHOL   | ID-83801                                  | NO: 089429  |                      |
| ames and Addresses of Officer                                 | rs and Directors  |   |   |                      |
|   | Name  | Street or P.O. Address                    | <u>City</u>   | State Zip            |
| roidont Genie Calla   | , ri  | 1000SE Howard Rd                          | Atho!   | Ida 83801            |
| sident: Gene Carlso<br>cretary: Jean Hay                      | 1 <i>e</i> s  | 1526A Alabama                             |   |                      |
| ectors: Ella Juhnson  | - No.   |   | Rathdrum, I   | D 83858-903          |
| Chairman of Board   |   | 3420 F Polalina                           | Post Falls Id   |                      |
| Charman of Board  | House   | 1520ADIABAMA                              | Rathdrum 1  | 11 67050 901         |
|   | o wy  |   |   | 03030-10             |
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|   | 6. I cr   | ertify that this Annual Report has been e | examined by me and is to the  | best of my knowledge |
| ature of Business   |   | a correct and complete                    |   |                      |
| UNG WATER F   | EE / /A/A trui  | e, correct and complete.                  | Date  | 7-8-90               |