

|  |             |  |  |  |       |         |             |
|--|-------------|--|--|--|-------|---------|-------------|
| No. <b>W 45282</b>   |             | <b>Due no later than Dec 31, 2015</b><br><b>Annual Report Form</b>   |  | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |       |         |             |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>D & C FOODS, LLC<br>DAVID J WALSH<br>8665 W FRANKLIN RD<br>BOISE ID 83709 |  | DAVID WALSH<br>8665 W FRANKLIN RD<br>BOISE ID 83709  |       |         |             |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |             |  |  | 3. <u>New</u> Registered Agent Signature:*           |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |             |  |  |  |       |         |             |
| Office Held  | Name        | Street or PO Address   |  | City   | State | Country | Postal Code |
| MEMBER   | DAVID WALSH | 333 W WOODBURY DR  |  | MERIDIAN   | ID    | 83642   |             |
| MEMBER   | CARA WALSH  | 333 W WOODBURY DR  |  | MERIDIAN   | ID    | 83642   |             |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 45282</b>                                 |             | 6. Annual Report must be signed.*<br><br>Signature: Dave walsh<br>Name (type or print): Dave walsh   |  |  |       |         |             |
|  |             | Date: 10/13/2015<br>Title: owner   |  |  |       |         |             |
| Processed 10/13/2015   |             | * Electronically provided signatures are accepted as original signatures.  |  |  |       |         |             |