

No. C 25360

## Annual Report Form

Due No Later Than November 30, 1997

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct

ALLEN BROS., INC.  
RUTH ALLEN  
9101 SOUTH POWER LINE ROAD

NAMPA

ID 83686

2. Registered Agent and Office NOT A P.O. BOX

RUTH ALLEN  
9101 S. POWERLINE RD.

NAMPA ID 83686

3. Organized Under the Laws of:

ID C 25360

4. Corporations: Enter Names and Business Addresses of
- President, Secretary and Directors**
- 
- Limited Liability Companies: Enter Names and Addresses of
- ☐
- Managers or
- ☐
- Members (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David Allen	6279 Rim Rd	Nampa,	ID	83686
Vice-Pres.	Ruth Allen	9101 So. Powerline Rd	Nampa,	ID	83686
Sec/Treas	Wesley Allen	9 Pine Crest Dr.	LaGrande, OR		97850

5.

6.

Signature Ruth Allen Date 11-5-97  
Name (Typed or Printed) Ruth Allen Title Vice-Pres.

ISSUED: 07-04-1997 ↓ DO NOT TAPE OR STAPLE ↓

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