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| No. W 22545 | Due no later than Jan 31, 2018 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. HAVEN LAND MANAGEMENT L.L.C. CHRIS V JONES 31 WILLIS BRASSEY LN IDAHO CITY ID 83631 | | CHRIS JONES 31 WILLIS BRASSEY LN IDAHO CITY ID 83631 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| MANAGER | CHRIS JONES | 31 WILLIS BRASSEY LN. | IDAHO CITY | ID | | 83631 |
| MANAGER | LINDA JONES | 31 WILLIS BRASSEY L. | IDAHO CITY | ID | | 83631 |
| 5. Organized Under the Laws of: ID W 22545 | 6. Annual Report must be signed.* Signature: chris jones Name (type or print): chris jones | | Date: 11/26/2017 Title: Registered Agent | | | |
| Processed 11/26/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |