

No. C 149804		Due no later than Jul 31, 2018		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. RESOURCE CONSERVATION AND INFORMATION INSTITUTE, INC. JOSEPH M HINSON 5561 SCOTTISH HIGHLANDS CIRCLE SALISBURY MD 21801		BRUCE SMITH 2650 E PARKRIVER DR BOISE ID 83706		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MARGARET S HINSON	5561 SCOTTISH HIGHLANDS CIRCLE	SALISBURY	MD	USA	21801
DIRECTOR	BRUCE M SMITH	2650 E. PARKRIVER DR.	BOISE	ID	USA	83706
DIRECTOR	JOSEPH M HINSON	5561 SCOTTISH HIGHLANDS CIRCLE	SALISBURY	MD	USA	21801
5. Organized Under the Laws of: ID C 149804		6. Annual Report must be signed.* Signature: Joseph M. Hinson Name (type or print): Joseph M. Hinson Date: 06/09/2018 Title: Director				
Processed 06/09/2018		* Electronically provided signatures are accepted as original signatures.				