

No. <b>C 135485</b>		<b>Due no later than Sep 30, 2006</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  SILVER VALLEY DETACHMENT #1060 MARINE CORPS LEAGUE, INC. JAG BECKER P.O. BOX 91 OSBURN ID 83349-8882		B BECKER 318 MULLAN AVE OSBURN ID 83849			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	COMMANDANT WOMBOLT	POBOX 91	OSBURN	ID	USA	83849	
DIRECTOR	SENIOR VICE KITCHEN	POBOX 91	OSBURN	ID	USA	83849	
DIRECTOR	JR VICE LARUE	POBOX 91	OSBURN	ID	USA	83849	
SECRETARY	JUDGE ADVOCATE/ BECKER	POBOX 91	OSBURN	ID	USA	83849	
5. Organized Under the Laws of:  <b>IDAHO C 135485</b>		6. Annual Report must be signed.* Signature: JAG Becker Name (type or print): JAG Becker Date: 11/14/2006 Title: Judge Advocate/sec					
Processed 11/14/2006		* Electronically provided signatures are accepted as original signatures.					