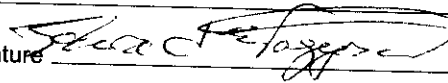


No. C 35827 A Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Oct 31, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable IDAHO PARTNERS OF THE AMERICAS, INC MIKE TATUM Eddie Waggoner SOCIOLOGY DEPT RICKS COLLEGE 9505 W. La Hontan Dr. REXBURG, ID 83460-0025 Boise ID 83709	2. Registered Agent and Office NO PO BOX CARMA SUTHERLAND HOME ECONOMICS RICKS COLLEGE REXBURG, ID 83460 3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Edward E. Waggoner</td> <td>9505 W. La Hontan Dr</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Exec Director</td> <td>Michael Colt</td> <td>8530 W. Alwater</td> <td>Garden City</td> <td>ID</td> <td>83714-1802</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Edward E. Waggoner	9505 W. La Hontan Dr	Boise	ID	83709	Exec Director	Michael Colt	8530 W. Alwater	Garden City	ID	83714-1802
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5. Organized Under the Laws of: IDAHO C 35827 A	6.  Signature _____ Date <u>13 Oct 2002</u> Name (Typed or Printed) <u>Edward E. Waggoner</u> Title <u>President</u>																			