No. C 146334	Due no later than November 30, 2008	2. Registered Agent and Office NO PO BOX
etum to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	Annual Report Form 1. Mailing Address - Correct in this box, if applicable HEALING PARTNERS EQUESTRIAN PROGRAM! LEIGH MIRE 506 N FOURTH AVE SANDPOINT, ID 83864	LEIGH MIRE 506 N FOURTH AVE SANDPOINT, ID 83864 3. New Registered Agent Signature
NO FILING FEE IF RECEIVED BY DUE DATE: Corporations: Enter Nat	nes and Business Addresses of President, Secreta	I Diversity
Office hold Name Pass one Bilano Cur J. Presided Lon Peck Secretary Karen K	C)4.	-
, Organized Under the Laws of:	6. de a) PO M	16 Ly 28
IDAHO C 146334	Name Printed or E. RAND CUPLES	Date (6 do) 86