## INSTRUCTIONS ON REVERSE SIDE

No. U 5 3448  Return To  Secretary of State Room 203, Statehouse Bolse, ID 83720;		Idaho Corporation Annual Report Form  Due No Later Than November 1, 1987  1. Mailing Address — Please Correct 053448  RICE LOGGING INC.		2. Registered Agent and Office		
				MeNe RICE & NELLO JENKIN  REXERXERXINE Hwy. 95 North COUNCIL: IOAHO 83612		
	), 0;	Pe Ue BUX :		3. Incorporated Under of STATE OF		ENTERE JUL 29 19
4. Names and Addre	ases of Officer	s and Directors	_			
		Name	Street or P.O. Address	City	<u>State</u>	Zip
President: Secretary: Directors:		Jenkins Jenkins	H.C.62, Box 1455 P.O. Box 72 P.O. Box 72 H.C.62, Box 1228	Council Council Council Council	ID. ID. ID.	83612 83612 83612 83612
5. Nature of Busines  Logging	s Contract	true, co	that this Annual Report has been example to the standard complete.  Helen Rice	Date	ne best of my 7-23-87 treas.	

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

7 545, 4