

No. C 121381

Due no later than Oct 31, 2002
Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1 Mailing Address - Correct in this box, if applicable

FRANKLIN COUNTY MEDICAL CENTER FOUN

44 N 100 E

PRESTON, ID 83263

2. Registered Agent and Office **NO PO BOX**

MICHAEL G ANDRUS
44 N 100 E

PRESTON, ID 83263

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	MICHAEL G ANDRUS	44 N. 1ST E.	PRESTON	ID	83263
Secretary	PAUL SMART	44 N. 1ST E.	PRESTON	ID	83263
Directors	MICHAEL G ANDRUS	44 N. 1ST E.	PRESTON	ID	83263
	PAUL SMART	44 N. 1ST E.	PRESTON	ID	83263
	LUANN NIELSEN	44 N. 1ST E.	PRESTON	ID	83263
	LYLE HENDERSON	40 W. CENTER	CLIFTON	ID	83228

5. Organized Under the Laws of:

IDAHO

C 121381

6.

Signature

Name
(Typed or
Printed)

Paul Smart

Date 12/13/2002

Title Secretary