

| No. C113734  | <b>Annual Report Form</b><br>Due No Later Than November 30, 1996   |   | 2. Registered Agent and Office NOT A P.O. BOX   |       |             |      |                        |      |       |     |           |                      |                 |       |    |       |              |                    |                   |       |    |       |
|--|--|---|---|-------|-------------|------|------------------------|------|-------|-----|-----------|----------------------|-----------------|-------|----|-------|--------------|--------------------|-------------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>   | 1. Mailing Address - Please Correct, If Not Correct<br><br>BLUE COYOTE CAFE INC.<br>PATRICIA E KINGSTON<br>650 BOISE AVE |   | PATRICIA E KINGSTON<br>650 BOISE AVE<br><br>BOISE ID 83706<br><br>3. Organized Under the Laws of: |       |             |      |                        |      |       |     |           |                      |                 |       |    |       |              |                    |                   |       |    |       |
| * FIRST NOTICE * BOISE ID 83725  |  |   |   |       |             |      |                        |      |       |     |           |                      |                 |       |    |       |              |                    |                   |       |    |       |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)   |  |   |   |       |             |      |                        |      |       |     |           |                      |                 |       |    |       |              |                    |                   |       |    |       |
| <table border="1"> <thead> <tr> <th data-bbox="37 680 545 702">Office held</th> <th data-bbox="545 680 710 702">Name</th> <th data-bbox="710 680 1024 702">Street or P.O. Address</th> <th data-bbox="1024 680 1172 702">City</th> <th data-bbox="1172 680 1321 702">State</th> <th data-bbox="1321 680 1480 702">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>PATRICIA E. KINGSTON</td> <td>1625 JUANITA ST</td> <td>BOISE</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>V. PRESIDENT</td> <td>MARGARET E. DRINER</td> <td>4396 CASTLEBAR CT</td> <td>BOISE</td> <td>ID</td> <td>83703</td> </tr> </tbody> </table> |  |   |   |       | Office held | Name | Street or P.O. Address | City | State | Zip | PRESIDENT | PATRICIA E. KINGSTON | 1625 JUANITA ST | BOISE | ID | 83706 | V. PRESIDENT | MARGARET E. DRINER | 4396 CASTLEBAR CT | BOISE | ID | 83703 |
| Office held  | Name   | Street or P.O. Address  | City  | State | Zip         |      |                        |      |       |     |           |                      |                 |       |    |       |              |                    |                   |       |    |       |
| PRESIDENT  | PATRICIA E. KINGSTON   | 1625 JUANITA ST   | BOISE   | ID    | 83706       |      |                        |      |       |     |           |                      |                 |       |    |       |              |                    |                   |       |    |       |
| V. PRESIDENT   | MARGARET E. DRINER   | 4396 CASTLEBAR CT   | BOISE   | ID    | 83703       |      |                        |      |       |     |           |                      |                 |       |    |       |              |                    |                   |       |    |       |
| 5. NATURE OF BUSINESS<br><br>RESTAURANT  |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u>Patricia E. Kingston</u> Date <u>8/1/96</u><br>Name (Typed or Printed) <u>PATRICIA E. KINGSTON</u> Title <u>PRESIDENT</u> |   |       |             |      |                        |      |       |     |           |                      |                 |       |    |       |              |                    |                   |       |    |       |

ISSUED: 07-06-1995

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