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| No. 70594 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1990 | 2. Registered Agent and Office |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED | 1. Mailing Address — Please Correct | BARBARA HOMAN 113 MAIN STREET NORTH |
| | EAST COUNTY CHRONICLE, INC. BARBARA HOMAN BOX BB | KIMBERLY ID 83341 30 |
| | KIMBERLY ID 83341 | 3. Incorporated Under The Laws of ID NO: 070594 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-------------------|-------------------------------|-------------|--------------|------------|
| President: | BARBARA HOMAN | 506 WISEMAN | HANSEN | ID | 83334 |
| Secretary: | WANDALEE ANDERSON | 715 EAST CENTER SP 2 | KIMBERLY | ID | 83341 |
| Directors: | DWAINE ANDERSON | 715 East Center sp 2 | KIMBERLY | ID | 83341 |
| | CHARLES HOMAN | 506 WISEMAN | HANSEN | ID | 83334 |

5. Nature of Business

Weekly Newspaper

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Barbara Homan

Date

Title

8/1/90

Barbara Homan