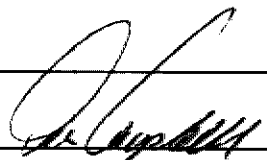


No. <b>C 1523</b>	<b>Annual Report Form</b> <i>Due No Later Than November 30,</i>	<b>1997</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  <b>FIRST UNITED PRESBYTERIAN CH</b> <b>MICHAEL BULLARD</b> <b>521 LAKESIDE AVENUE</b>  <b>COEUR D'ALENE ID 83814</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>SID SMITH</b> <b>250 NORTHWEST BLVD, #102</b>  <b>COEUR D'ALEN ID 83814</b>  3. Organized Under the Laws of:  <b>ID C 1523</b>
4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
President	Don Campbell	3406 Broken Arrow
Vice-Pres	Steve Peterson	3628 Hillcrest Cr.
Secretary	Karen Huber	1622 N. 16th St.
		Coeur d' Alene ID 83814
		Coeur d' Alene ID 83814
		Coeur d' Alene ID 83814
5.		6.
		Signature  Date <u>10/21/97</u>
		Name (Typed or Printed) <u>Don Campbell</u> Title <u>President</u>

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

25703