Mike Thompson anvil Fence Co. 106 E 46th St Pl Boise ID 83714

RE: anvil Fence Co.

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an authorized individual designated by the Board of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

Sheryl DeVries Corporate Division

Enclosures: cited

| No. c 74812   | F   | eport Form<br>han November 30, 193                       | 2. Registered Age           | nt and Office I                 | NOT A P.O. BOX   |  |
|---|---|--|-----------------------------|---------------------------------|------------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON            | 1. Mailing Address - Please Co  |  | MIKE TH<br>106 E.           |                                 | . PL.            |  |
| PO BOX 83720<br>BOISE, ID 83720-0080                              | ANVIL FENCE CO<br>MIKE THOMPSON   |  | BOISE                       | r                               | D 83714          |  |
| NO FEE REQUIRED   | 106 EAST 46TH   | EAST 46TH ST. PL.  |                             | 3. Organized Under the Laws of: |                  |  |
| * FIRST NOTICE *  | BOISE   | ID 83714   | 7.5                         | C                               | 74812            |  |
| Corporations: Enter Names and<br>Limited Liability Companies: Ent |   |  | rs (check one)              |                                 |                  |  |
| Office held Name  | Street or   | r P.O. Address   | <u>City</u> -               | State                           | <u>Zip</u>       |  |
| PRESIDENT MIKE THO  | OMPSON 9986 W   | . ALADAR COURT   | BOISE                       | IDAHO                           | 83704-2797       |  |
| e quadraticate time strict.                                       |   |  |                             |                                 |                  |  |
|   |   | . ALADAR COURT   | BOISE                       | IDAHO                           | 83704-2797       |  |
|   | THOMPSON 9986 W   | . ALADAR COURT   | BOISE                       | IDAHO                           | 83704-2797<br>!! |  |
| VICE-PRESIDENT LORI   | THOMPSON 9986 W   | . ALADAR COURT   |                             | ,                               |                  |  |
| VICE-PRESIDENT LORI T<br>SECRETARY-TREASURER LO                   | THOMPSON 9986 W<br>DRI THOMPSON "   |  | H .                         | III                             | 10<br>           |  |
| VICE-PRESIDENT LORI T<br>SECRETARY-TREASURER LO                   | THOMPSON 9986 W  ORI THOMPSON "  6. I certify that knowledge to   | this Annual Report has beerue, correct and complete.     | n<br>n examined by me       | and is to the                   | e best of my     |  |
| VICE-PRESIDENT LORI TO SECRETARY-TREASURER LO                     | THOMPSON 9986 W ORI THOMPSON "  6. I certify that knowledge to Signature _                                | this Annual Report has bee<br>rue, correct and complete. | n<br>n examined by me       | and is to the                   | e best of my     |  |
| VICE-PRESIDENT LORI TO SECRETARY-TREASURER LO                     | THOMPSON 9986 W  ORI THOMPSON "  6. I certify that knowledge to   | this Annual Report has bee<br>rue, correct and complete. | n examined by me            | and is to the                   | e best of my     |  |
| VICE-PRESIDENT LORI TO SECRETARY-TREASURER LO                     | FHOMPSON 9986 W  ORI THOMPSON "  6. I certify that knowledge to Signature  OD FENC ING (Typed or Printed) | this Annual Report has bee<br>rue, correct and complete. | n examined by me Date Title | and is to the                   | e best of my     |  |
| VICE-PRESIDENT LORI TO SECRETARY-TREASURER LO                     | FHOMPSON 9986 W  ORI THOMPSON "  6. I certify that knowledge to Signature  OD FENC ING (Typed or Printed) | this Annual Report has bee<br>rue, correct and complete. | n examined by me Date Title | and is to the JULY 15 VICE-PR   | e best of my     |  |