## ENTERED

## CERTIFICATE OF APPOINTMENT OF REGISTERED AGENT

	•			
KNOW ALL MEN BY THESE PRESENTS:  That				
			•	<b></b> 5.
That C.J. CL.				
11100	(Name of	Corporation)		<del></del>
an Idaho corporation, pursuant to sectio	n 30-1-12, Idaho C	ode, and by auth	ority of its Boa	ard of Directors, doe
nerebyappointarionL	Column			:
acteby appoint	(Name	of Registered Agent)		<del></del>
of 5739 Mircliffe ve				, Idaho as it
of 5719 he relifie ve (street address)		(city)		
Registered Agent in the State of Idaho, up	pon whom process	issued by authori	ty of or under	any law of the State o
daho may be served.				
IN WITNESS WHEREOF the cor	poration has cause	ed this certificate	to be execute	ed and verified by it
President (or Vice-President) on this	29s a	don of	* * <sub>2</sub> TT	10.79
resident (of vice-Fresident) on this		day or	٠٠	, 1912
		CaJa Coa		
	By (President or Vice-President)			
	By Allex		chenica	~
		(President	or Vice-President).	
	7-			
	F2	resildent		
	F2		(Title)	
	Fo		(Title)	
STATE OF Tall ho			(Title)	
STATE OFTdiha			(Title)	
			(Title)	
STATE OF <u>Taicho</u> County of <u>Ade</u>			(Title)	
County of <u>ada</u>		day of	la <u>y</u>	
County of <u>ada</u>	= } ss. is225.d IN_WITNESS	day of	la <u>y</u>	, 19 <u>79</u> to set my hand and
County of <u>acte</u>	ss.  is 226d  IN WITNESS affixed my sea	day ofi WHEREOF, 1	lage have hereun	to set my hand and
County of	ss.  is 226d  IN WITNESS affixed my sea	day ofi WHEREOF, 1	lage have hereun	
County of	is 222d  IN WITNESS affixed my sea	day of  WHEREOF, 1  L.  BCHC	lage have hereun	to set my hand and
County of	ss.  is 226d  IN WITNESS affixed my sea	day of  WHEREOF, 1  L.  BCHC	lage have hereun	to set my hand and