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| No. W 5226 | | Due no later than Dec 31, 2014 | | 2. Registered Agent and Address (NO PO BOX) | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. HOPKINS MORTGAGE FUND, L.L.C. BRIAN MURPHY PO BOX 670 MERIDIAN ID 83680 | | RANDALL H HOPKINS 910 E CAROL ST MERIDIAN 83642 | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country Postal Code |
| MANAGER | RANDALL H HOPKINS | 1921 RIPTIDE | MERIDIAN | ID | 83642 |
| MEMBER | BRIAN MURPHY | 910 E. CAROL | MERIDIAN | ID | USA 83646 |
| 5. Organized Under the Laws of: ID W 5226 | | 6. Annual Report must be signed.* Signature: Nikki Newman Name (type or print): Nikki Newman Date: 10/14/2014 Title: Administrative Assistant | | | |
| Processed 10/14/2014 | | * Electronically provided signatures are accepted as original signatures. | | | |