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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 108075</b>                                                                                                                                    |                 | <b>Due no later than Oct 31, 2009</b>                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>                                                                                                                                            |       | RICHARD PULLMAN<br>1820 POKEY CREEK<br>PO BOX 2<br>SANTA ID 83866-0002 |         |             |  |
|                                                                                                                                                        |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>CEDAR COMPANY, INC. (THE)<br>RICHARD PULLMAN<br>1820 POKEY CR<br>PO BOX 2<br>SANTA ID 83866-0002<br>USA |       | 3. <u>New</u> Registered Agent Signature: *                            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                      |       |                                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                 | City  | State                                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | RICHARD PULLMAN | 1820 POKEY CREEK PO BOX 2                                                                                                                                            | SANTA | ID                                                                     | USA     | 83866-0002  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 108075</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Richard Pullman<br>Name (type or print): Richard Pullman                                                             |       |                                                                        |         |             |  |
|                                                                                                                                                        |                 | Date: 08/15/2009<br>Title: President                                                                                                                                 |       |                                                                        |         |             |  |
| Processed 08/15/2009                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                            |       |                                                                        |         |             |  |