

INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-05-1994

|                                                                                                                             |                                                                                                                   |                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| No. 98841                                                                                                                   | <b>Idaho Corporation Annual Report Form</b>                                                                       | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                             |
| Return To                                                                                                                   | Due No Later Than November 1, 1994                                                                                | DANIEL JUSTESEN<br>935 STEVENS                                                   |
| Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080<br>★ FIRST NOTICE ★<br>NO FEE REQUIRED | 1. Mailing Address —<br>DAN JUSTESEN TRUCKING, INC.<br>DANIEL JUSTESEN<br>935 STEVENS<br><br>IDAHO FALLS ID 83401 | IDAHO FALLS ID 83401<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 98841 |

|                                                  |                     |                               |             |                         |                                                                                                                                                      |  |  |  |  |
|--------------------------------------------------|---------------------|-------------------------------|-------------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors |                     |                               |             |                         | <b>MUST BE PRINTED OR TYPED</b>                                                                                                                      |  |  |  |  |
|                                                  | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> <u>Zip</u> |                                                                                                                                                      |  |  |  |  |
| President:                                       | Daniel V. Justesen  | 935 N. Stevens                | Idaho Falls | Id. 83401               |                                                                                                                                                      |  |  |  |  |
| Secretary:                                       | Verda Nell Justesen | 935 N. Stevens                | Idaho Falls | Id. 83401               |                                                                                                                                                      |  |  |  |  |
| Directors:                                       | Jay Webb            | 300 S. Freeman Av.            | Idaho Falls | Id. 83401               |                                                                                                                                                      |  |  |  |  |
| 5. Nature of Business                            |                     |                               |             |                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                          |  |  |  |  |
| Trucking                                         |                     |                               |             |                         | Signature <u>Verda Nell Justesen</u> Date <u>7/18/94</u><br>Name <small>(Typed or Printed)</small> <u>Verda Nell Justesen</u> Title <u>Secretary</u> |  |  |  |  |