

|                                                                                                                                                        |                |                                                                                                                                                                                       |       |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|
| No. <b>C 102608</b>                                                                                                                                    |                | <b>Due no later than Jun 30, 2015</b>                                                                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>GREENHURST BIBLE CHURCH, INC.<br>RODNEY E LALEE<br>5423 GREENHURST RD<br>NAMPA ID 83686 |       | RODNEY LALEE<br>4424 ALMA LANE<br>NAMPA 83686      |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                       |       |                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                  | City  | State                                              | Country | Postal Code |
| DIRECTOR                                                                                                                                               | JOSAPH SCHULER | 4500 ALMA LANE                                                                                                                                                                        | NAMPA | ID                                                 | USA     | 83686       |
| DIRECTOR                                                                                                                                               | NATHAN CARTER  | 11234 LAKESHORE DR.                                                                                                                                                                   | NAMPA | ID                                                 | USA     | 83686       |
| VICE PRESIDENT                                                                                                                                         | AARON GLOVER   | 1815 W. POTOSI WAY                                                                                                                                                                    | KUNA  | ID                                                 | USA     | 83634       |
| PRESIDENT                                                                                                                                              | RODNEY E LALEE | 4424 ALMA LANE                                                                                                                                                                        | NAMPA | ID                                                 | USA     | 83686       |
| DIRECTOR                                                                                                                                               | VINCE GARCIA   | 218 APPLE WOOD CIRCLE                                                                                                                                                                 | NAMPA | ID                                                 | USA     | 83686       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 102608</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Rodney LaFee<br>Name (type or print): Rodney LaFee<br><br>Date: 04/20/2015<br>Title: President                                        |       |                                                    |         |             |
| Processed 04/20/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                             |       |                                                    |         |             |