

No. <b>C 104191</b>		Due no later than Dec 31, 2010 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  AMERICAN PROPERTY MANAGEMENT, INC. JULIE ANDERSON 300 W. MYRTLE BOISE ID 83702		SHUBUNKINS LLC 300 W MYRTLE STE 200 BOISE ID 83702			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JULIE A ANDERSON	1704 REGAL STE 2A	BOISE	ID	USA	83704	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 104191</b>		Signature: J. Anderson				Date: 01/06/2011	
		Name (type or print): J. Anderson				Title: President	
Processed 01/06/2011		* Electronically provided signatures are accepted as original signatures.					