

No. 49533

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address -

BANNOCK CHAPTER #1740 OF AMERIC
LILLIS L MILLIKEN ETHEL C NELSON
942 PARK AVE
3845 SANDPIPER DR
POCATELLO ID 83201-5411

2. Registered Agent and Office

AVANELL McLAUGHLIN J. RAY TOLMAN
440 S. 12TH 5040 DORIAN AVE
CHUBBY C POCATELLO ID 83202-2974

3. Incorporated Under The Laws

of ID
NO: 49533

4. Names and Addresses of Officers and Directors

Name

Street or P.O. Address

City

State

Zip

President: ETHEL C NELSON

3845 SANDPIPER DR POCATELLO ID 83201-5411

Secretary: CLARENE GREEN

516 S. 19th

POCATELLO ID 83201

Directors: JOHN GATES

623 W GOULD

" " "

GLEN GILBREATH

906 E ELM

" " "

JOHN BANYARD

36 BUTTERS

" " 83204

KEITH GODFREY

4026 NORA

" " 83201

JEANETTE ANDERSON

1011 DEONTH

" " "

LILLIS MILLIKEN

942 PARK

" " "

5. Nature of Business

To help the elderly with
social and home problems

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Ethel C. Nelson

ETHEL C NELSON

Date

Title

7-12-94

President