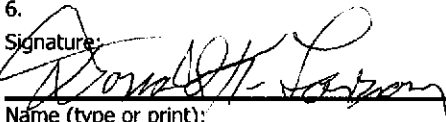


| No. <b>C 67655</b>   | <b>Due no later than Aug 31, 2018</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>DONALD K LARSON<br>1105 CALIFORNIA ST<br>GOODING ID 83330 |             |         |                      |      |       |         |             |           |                |                   |             |     |  |       |          |                 |                        |             |     |  |       |                                |                  |             |           |     |  |       |                                |                         |  |  |  |  |  |                 |                |                                  |                |     |  |       |
|--|--|---|--|-------------|---------|----------------------|------|-------|---------|-------------|-----------|----------------|-------------------|-------------|-----|--|-------|----------|-----------------|------------------------|-------------|-----|--|-------|--------------------------------|------------------|-------------|-----------|-----|--|-------|--------------------------------|-------------------------|--|--|--|--|--|-----------------|----------------|----------------------------------|----------------|-----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE<br/>         DATE</b>   | 1. <b>Mailing Address: Correct in this box if needed.</b><br>PERRY BYAM POST NO. 30, THE AMERICAN<br>LEGION, INCORPORATED<br>BOX 526<br>GOODING ID 83330 |   | 3. <u>New</u> Registered Agent Signature.  |             |         |                      |      |       |         |             |           |                |                   |             |     |  |       |          |                 |                        |             |     |  |       |                                |                  |             |           |     |  |       |                                |                         |  |  |  |  |  |                 |                |                                  |                |     |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Commander</td> <td>David E. White</td> <td>505 Nevada Street</td> <td>Gooding, ID</td> <td>USA</td> <td></td> <td>83330</td> </tr> <tr> <td>Adjutant</td> <td>Donald K Larson</td> <td>1105 California Street</td> <td>Gooding, ID</td> <td>USA</td> <td></td> <td>83330</td> </tr> <tr> <td>1<sup>st</sup> Vice Commander</td> <td>Fred G. Anderson</td> <td>P.O. Box 52</td> <td>Bliss, ID</td> <td>USA</td> <td></td> <td>83314</td> </tr> <tr> <td>2<sup>nd</sup> Vice Commander</td> <td colspan="6">Not Filled at This Date</td> </tr> <tr> <td>Service Officer</td> <td>Robert Higgins</td> <td>1605 Grandview Drive<br/>N SPC 48</td> <td>Twin Falls, ID</td> <td>USA</td> <td></td> <td>83301</td> </tr> </tbody> </table> |  |   |  | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | Commander | David E. White | 505 Nevada Street | Gooding, ID | USA |  | 83330 | Adjutant | Donald K Larson | 1105 California Street | Gooding, ID | USA |  | 83330 | 1 <sup>st</sup> Vice Commander | Fred G. Anderson | P.O. Box 52 | Bliss, ID | USA |  | 83314 | 2 <sup>nd</sup> Vice Commander | Not Filled at This Date |  |  |  |  |  | Service Officer | Robert Higgins | 1605 Grandview Drive<br>N SPC 48 | Twin Falls, ID | USA |  | 83301 |
| Office Held  | Name   | Street or PO Address  | City   | State       | Country | Postal Code          |      |       |         |             |           |                |                   |             |     |  |       |          |                 |                        |             |     |  |       |                                |                  |             |           |     |  |       |                                |                         |  |  |  |  |  |                 |                |                                  |                |     |  |       |
| Commander  | David E. White   | 505 Nevada Street   | Gooding, ID  | USA         |         | 83330                |      |       |         |             |           |                |                   |             |     |  |       |          |                 |                        |             |     |  |       |                                |                  |             |           |     |  |       |                                |                         |  |  |  |  |  |                 |                |                                  |                |     |  |       |
| Adjutant   | Donald K Larson  | 1105 California Street  | Gooding, ID  | USA         |         | 83330                |      |       |         |             |           |                |                   |             |     |  |       |          |                 |                        |             |     |  |       |                                |                  |             |           |     |  |       |                                |                         |  |  |  |  |  |                 |                |                                  |                |     |  |       |
| 1 <sup>st</sup> Vice Commander   | Fred G. Anderson   | P.O. Box 52   | Bliss, ID  | USA         |         | 83314                |      |       |         |             |           |                |                   |             |     |  |       |          |                 |                        |             |     |  |       |                                |                  |             |           |     |  |       |                                |                         |  |  |  |  |  |                 |                |                                  |                |     |  |       |
| 2 <sup>nd</sup> Vice Commander   | Not Filled at This Date  |   |  |             |         |                      |      |       |         |             |           |                |                   |             |     |  |       |          |                 |                        |             |     |  |       |                                |                  |             |           |     |  |       |                                |                         |  |  |  |  |  |                 |                |                                  |                |     |  |       |
| Service Officer  | Robert Higgins   | 1605 Grandview Drive<br>N SPC 48  | Twin Falls, ID   | USA         |         | 83301                |      |       |         |             |           |                |                   |             |     |  |       |          |                 |                        |             |     |  |       |                                |                  |             |           |     |  |       |                                |                         |  |  |  |  |  |                 |                |                                  |                |     |  |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 67655</b>  |  | 6. Signature: <br>Name (type or print): <u>Donald K. LARSON</u><br>Date: <u>07/18/18</u><br>Title: <u>Adjutant</u> |  |             |         |                      |      |       |         |             |           |                |                   |             |     |  |       |          |                 |                        |             |     |  |       |                                |                  |             |           |     |  |       |                                |                         |  |  |  |  |  |                 |                |                                  |                |     |  |       |

Received 07/03/2018 by DK1

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