

|                                                                                                                                                        |             |                                                                                                                                        |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 120852</b>                                                                                                                                    |             | <b>Due no later than Jan 31, 2017</b>                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>FOXCROFT FARM, LLC<br>KAREN EVANS<br>PO BOX 683<br>PARMA ID 83660         |       | KAREN EVANS<br>27349 SHELTON RD<br>PARMA ID 83660  |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature: *        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                        |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                   | City  | State                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | KAREN EVANS | 27349 SHELTON RD                                                                                                                       | PARMA | ID                                                 | USA     | 83660       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 120852</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Karen Evans<br>Name (type or print): Karen Evans<br>Date: 11/28/2016<br>Title: manager |       |                                                    |         |             |  |
| Processed 11/28/2016                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                              |       |                                                    |         |             |  |