DESIGNATION OF AGENT AND ACCEPTANCE OF THE PROVISIONS OF THE CONSTITUTION OF THE STATE OF IDAHO

ThatJOHN	SON PLUMBING	& HEATING COMPA	NY, INC.
a Corporation organized an having filed in the office of Articles of Incorporation, cate, and does hereby design place of business of said Corporation T. H. EBERLE said ADA County, as autho	d existing under the Secretary of States hereby, in pure late ADA County, reporation in said States or W. C. RODEN rized Agents of said ader any law of the	ne laws of the State of ate of the State of Idal suance of the laws of the laws of the laws of Idaho, as tate of Idaho shall be I residing at 7114 d Corporation in said S	
And the saidJOI	HNSON PLUMBIN	G & HEATING COMI	PANY, INC.
accept the provisions of the	es and immunities Constitution of t	guaranteed by said C he State of Idaho for a	and laws of said State, and to average on stitution and laws, does here all the intents and purposes contents and municipal corporations.
			MBING & HEATING
COMPANY, INC) •	has cause	ed this Certificate and Acceptan
	to be executed, a	cknowledged and delive	red in its name and on its beha its Secretary, and has caused i
CORPORATE SEAL)	corporate seal to	be hereunto affixed at	Bell
	in the County of	Los Angeles	, State of California
	this 3rd	day of XMaxx 3	Tune , 19 66
Attest:	JOH	NSON PLUMBING &	HEATING COMPANY, INC.
Charles E. Glover	Secretar	By X Rich	ame of Corporation) lard J. Coe President.
STATE OF CALIFORNIA			
County of LOS ANGELES		88.	
DOLLUKLU V. JASI	day of		in the year 19 66 befor
County, in the State aforesa			
	lent of the Corpora such Corporation IN WITNES	ation that executed the executed the same. S WHEREOF, I have l	within and foregoing instrumen
		rial sea	
	day of May	June	, A. D., 19 <u>6</u> 6
My commission expires on th	e	Notary	OF-Hall Tille
NOTE:—One copy to be filed retary of State to be filed with the	for record with the S County Recorder in the Subscribed end of S	ecretary of State, Boise, Id he county where the princip	ASTERING 1969 PISSION Expires April 26, 1969 aho; one copy duly certified by the Second place of business is located.
MILDRED V. JASPETORNIA MOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY LOS ANGELES COUNTY LOS ANGELES COUNTY MILDRED V. JASPETORNIA MILDRED V. MILDRED V	D. V	June 11 06	6