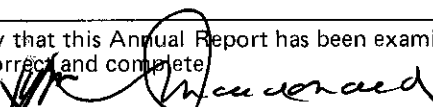
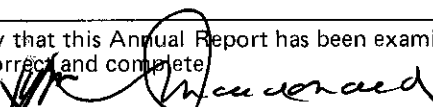
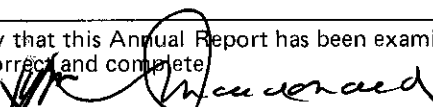


| No. <b># 87762</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1989</i>                                                                                                                                                                                                                                                                                                                                                                                                                              | 2. Registered Agent and Office<br><br><b>C T CORP. ATTORNEY</b><br><b>300 NORTH SIXTH STREET</b><br><b>BOISE, ID.</b><br><b>83701</b> |                                                                                                                                               |                                                |             |              |            |                                                                        |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------|--------------|------------|------------------------------------------------------------------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>RECEIVED<br>SEC. OF STATE<br><br><b>89 NOV 3 AM 10 25</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address — Please Correct <b>87762</b><br><br><b>Kinde Gases of the West</b><br><b>State Income Taxes F-3</b><br><b>39 Old Ridgebury Road</b><br><b>Danbury, CT 06817</b>                                                                                                                                                                                                                                                                                                                                   | 3. Incorporated Under The Laws<br>of <b>Delaware</b> <b># 87762</b>                                                                   |                                                                                                                                               |                                                |             |              |            |                                                                        |  |  |  |  |
| 4. Names and Addresses of Officers and Directors<br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center; width: 30%;"><u>Name</u></th> <th style="text-align: center; width: 40%;"><u>Street or P.O. Address</u></th> <th style="text-align: center; width: 10%;"><u>City</u></th> <th style="text-align: center; width: 10%;"><u>State</u></th> <th style="text-align: center; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5" style="height: 100px; vertical-align: middle; text-align: center;">           President:<br/>           Secretary:<br/>           Directors:<br/><br/> <b>See List Attached</b> </td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       | <u>Name</u>                                                                                                                                   | <u>Street or P.O. Address</u>                  | <u>City</u> | <u>State</u> | <u>Zip</u> | President:<br>Secretary:<br>Directors:<br><br><b>See List Attached</b> |  |  |  |  |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>City</u>                                                                                                                           | <u>State</u>                                                                                                                                  | <u>Zip</u>                                     |             |              |            |                                                                        |  |  |  |  |
| President:<br>Secretary:<br>Directors:<br><br><b>See List Attached</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                       |                                                                                                                                               |                                                |             |              |            |                                                                        |  |  |  |  |
| 5. Nature of Business<br><br><b>Distribution of welding</b><br><b>and industrial supplies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>John Macdonald</b> </td> <td style="width: 40%;">           Date <b>10-31-89</b><br/>           Title <b>Secretary</b> </td> </tr> </table> |                                                                                                                                       | Signature <br>Name (Typed or Printed) <b>John Macdonald</b> | Date <b>10-31-89</b><br>Title <b>Secretary</b> |             |              |            |                                                                        |  |  |  |  |
| Signature <br>Name (Typed or Printed) <b>John Macdonald</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Date <b>10-31-89</b><br>Title <b>Secretary</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                       |                                                                                                                                               |                                                |             |              |            |                                                                        |  |  |  |  |

LINDE GASES OF THE WEST, INC.

O F F I C E R S

|                            |                                                                   |
|----------------------------|-------------------------------------------------------------------|
| President                  | David E. Lake<br>585 New Park Avenue, West Hartford, CT 06107     |
| Secretary                  | John Macdonald<br>39 Old Ridgebury Rd., Danbury, CT 06817         |
| Treasurer                  | John A. Clerico<br>39 Old Ridgebury Rd., Danbury, CT 06817        |
| Assistant Secretary        | James B. Barkowski<br>1171 Ocean Ave., Oakland, CA 94662          |
| Assistant Secretary        | Robert P. Hespe<br>39 Old Ridgebury Rd., Danbury, CT 06817        |
| Assistant Secretary        | Marcia A. Reifenheiser<br>39 Old Ridgebury Rd., Danbury, CT 06817 |
| Assistant Treasurer        | Philip F. McGovern<br>39 Old Ridgebury Rd., Danbury, CT 06817     |
| Assistant Treasurer        | S. Jack Potz<br>39 Old Ridgebury Rd., Danbury, CT 06817           |
| Director-Distributor Mktg. | H. Victor Pratt, Jr.<br>39 Old Ridgebury Rd., Danbury, CT 06817   |
| Director-Corp. Real Estate | Ronald E. Baumann<br>39 Old Ridgebury Rd., Danbury, CT 06817      |

D I R E C T O R S

|                         |                                                             |
|-------------------------|-------------------------------------------------------------|
| Raymond L. Broemmelsiek | 39 Old Ridgebury Rd., Danbury, CT 06817                     |
| Stanley P. Filipski     | As above                                                    |
| Robert P. Hespe         | As above                                                    |
| Gary J. Hoeing          | 39 Old Ridgebury Rd., Danbury, CT 06817                     |
| William A. Indelicato   | 39 Old Ridgebury Rd., Danbury, CT 06817                     |
| Jose R. Rivero          | Banco de Ponce Bldg, 268 Munoz Rivera Ave.,<br>Hato Rey, PR |
| David E. Lake           | As above                                                    |