

| No. <b>063733</b><br><br>Return To<br><b>Secretary of State<br/>         Room 203, Statehouse<br/>         Boise, ID 83720</b><br><br><div style="text-align: right;">37 SEP 11 1987</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1987<br>1. Mailing Address — Please Correct <b>063733</b><br><b>WESTERN IDAHO STATE DRAFT HORSE</b><br><b>EVELYN LEGG Donna Bullock</b><br><b>2545 EAST COLUMBIA 3410 Little Rock</b><br><b>EMMETT, IDAHO</b><br><b>83602 Emmett, ID 83617</b>                                                                                                                             | 2. Registered Agent and Office<br><b>DAN DICKERSON</b><br><b>RT. 2, BOX 163</b><br><b>WEISER, ID</b><br><b>83672</b><br><br>3. Incorporated Under The Laws<br>of<br><b>STATE OF IDAHO</b> |                                                                                      |                                               |             |              |            |                                 |                             |               |           |              |                                 |                            |               |           |              |            |  |  |  |  |                                 |                      |                |           |              |  |  |              |  |  |
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| 4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <b>Craig Bullock</b></td> <td><b>3410 Little Rock Rd.</b></td> <td><b>Emmett</b></td> <td><b>ID</b></td> <td><b>83617</b></td> </tr> <tr> <td>Secretary: <b>Donna Bullock</b></td> <td><b>3410 Little Rock Rd</b></td> <td><b>Emmett</b></td> <td><b>ID</b></td> <td><b>83617</b></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Vice-Pres. <b>Marvin Hansen</b></td> <td><b>Rt. 2 Box 353</b></td> <td><b>Latwite</b></td> <td><b>ID</b></td> <td><b>83651</b></td> </tr> <tr> <td></td> <td></td> <td><b>Nampa</b></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                           | <u>Name</u>                                                                          | <u>Street or P.O. Address</u>                 | <u>City</u> | <u>State</u> | <u>Zip</u> | President: <b>Craig Bullock</b> | <b>3410 Little Rock Rd.</b> | <b>Emmett</b> | <b>ID</b> | <b>83617</b> | Secretary: <b>Donna Bullock</b> | <b>3410 Little Rock Rd</b> | <b>Emmett</b> | <b>ID</b> | <b>83617</b> | Directors: |  |  |  |  | Vice-Pres. <b>Marvin Hansen</b> | <b>Rt. 2 Box 353</b> | <b>Latwite</b> | <b>ID</b> | <b>83651</b> |  |  | <b>Nampa</b> |  |  |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>City</u>                                                                                                                                                                               | <u>State</u>                                                                         | <u>Zip</u>                                    |             |              |            |                                 |                             |               |           |              |                                 |                            |               |           |              |            |  |  |  |  |                                 |                      |                |           |              |  |  |              |  |  |
| President: <b>Craig Bullock</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>3410 Little Rock Rd.</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Emmett</b>                                                                                                                                                                             | <b>ID</b>                                                                            | <b>83617</b>                                  |             |              |            |                                 |                             |               |           |              |                                 |                            |               |           |              |            |  |  |  |  |                                 |                      |                |           |              |  |  |              |  |  |
| Secretary: <b>Donna Bullock</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>3410 Little Rock Rd</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Emmett</b>                                                                                                                                                                             | <b>ID</b>                                                                            | <b>83617</b>                                  |             |              |            |                                 |                             |               |           |              |                                 |                            |               |           |              |            |  |  |  |  |                                 |                      |                |           |              |  |  |              |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                           |                                                                                      |                                               |             |              |            |                                 |                             |               |           |              |                                 |                            |               |           |              |            |  |  |  |  |                                 |                      |                |           |              |  |  |              |  |  |
| Vice-Pres. <b>Marvin Hansen</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Rt. 2 Box 353</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Latwite</b>                                                                                                                                                                            | <b>ID</b>                                                                            | <b>83651</b>                                  |             |              |            |                                 |                             |               |           |              |                                 |                            |               |           |              |            |  |  |  |  |                                 |                      |                |           |              |  |  |              |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Nampa</b>                                                                                                                                                                              |                                                                                      |                                               |             |              |            |                                 |                             |               |           |              |                                 |                            |               |           |              |            |  |  |  |  |                                 |                      |                |           |              |  |  |              |  |  |
| 5. Nature of Business<br><b>Non-Profit Draft Horse</b><br><b>Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <b>Craig B. Bullock</b><br/>           Name (Typed or Printed) <b>Craig B. Bullock</b> </td> <td style="width: 40%;">           Date <b>9-10-87</b><br/>           Title <b>President</b> </td> </tr> </table> |                                                                                                                                                                                           | Signature <b>Craig B. Bullock</b><br>Name (Typed or Printed) <b>Craig B. Bullock</b> | Date <b>9-10-87</b><br>Title <b>President</b> |             |              |            |                                 |                             |               |           |              |                                 |                            |               |           |              |            |  |  |  |  |                                 |                      |                |           |              |  |  |              |  |  |
| Signature <b>Craig B. Bullock</b><br>Name (Typed or Printed) <b>Craig B. Bullock</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date <b>9-10-87</b><br>Title <b>President</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                           |                                                                                      |                                               |             |              |            |                                 |                             |               |           |              |                                 |                            |               |           |              |            |  |  |  |  |                                 |                      |                |           |              |  |  |              |  |  |

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