

04/24/2014 11:18 FAX

00000000

|                                                                                                               |                 |                                                                                                                                                                                       |         |                                                                                                                                     |                     |
|---------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| No. <b>C 49171</b>                                                                                            |                 | Due no later than Mar 31, 2014<br>Annual Report Form                                                                                                                                  |         | 2. Registered Agent and Office<br>(NOT A P.O. BOX)<br><del>MARGARET TRENT</del> <b>JOE MENDES</b><br>137 N MAIN<br>PAYETTE ID 83661 |                     |
| Return to:<br>SECRETARY OF STATE<br>450 N 400 STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                  |                 | 1. Mailing Address: Correct in this box if needed.<br>PAYETTE SENIOR CITIZENS, INC.<br><del>JANE</del> OFFICE MANAGER <b>KATHY PATRICK</b><br>137 N MAIN<br>PAYETTE ID 83661-2521 USA |         | 3. <i>Joe Mendes</i><br>Box Registered Agent Signature.                                                                             |                     |
| NO FILING FEE IF<br>RECEIVED BY DUE<br>DATE                                                                   |                 |                                                                                                                                                                                       |         |                                                                                                                                     |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. |                 |                                                                                                                                                                                       |         |                                                                                                                                     |                     |
| Office Held                                                                                                   | Name            | Street or PO Address                                                                                                                                                                  | City    | State                                                                                                                               | Country Postal Code |
| BOARD CHAIRMAN                                                                                                | JOE MENDES      | 600 N. 18th                                                                                                                                                                           | PAYETTE | ID                                                                                                                                  | 83661               |
| VICE CHAIR                                                                                                    | RON BICKMARE    | 459 NW 8th                                                                                                                                                                            | ONTARIO | OR                                                                                                                                  | 97914               |
| SECRETARY                                                                                                     | KAY FLETCHER    | 640 N 6th                                                                                                                                                                             | PAYETTE | ID                                                                                                                                  | 83661               |
| TREASURER                                                                                                     | LINDA EBERLY    | 842 BEV. HILLS DRIVE                                                                                                                                                                  | "       | "                                                                                                                                   | "                   |
| ACTIVITIES CHAIR                                                                                              | MARION KIRCHNER | 156 CTRY LOOP LANE                                                                                                                                                                    | "       | "                                                                                                                                   | "                   |
| OFFICE MANAGER                                                                                                | KATHY PATRICK   | 1095 N. 6th ST                                                                                                                                                                        | "       | "                                                                                                                                   | "                   |
| * USA                                                                                                         |                 |                                                                                                                                                                                       |         |                                                                                                                                     |                     |
| 5. Organized Under the Laws of:                                                                               |                 | 6.                                                                                                                                                                                    |         |                                                                                                                                     |                     |
| IDAHO<br>C 49171                                                                                              |                 | Signature:<br><i>Joe Mendes</i><br>Name (type or print):<br><b>JOE MENDES</b>                                                                                                         |         | Date:<br><b>4/28/14</b><br>Title: <b>BOARD CHAIRMAN</b>                                                                             |                     |
| Issued 04/24/2014 by CLH                                                                                      |                 |                                                                                                                                                                                       |         |                                                                                                                                     |                     |

10035

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM